

**EXHIBITOR INFORMATION**

AMHR Membership No. \_\_\_\_\_  
 Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Owner's Telephone Number ( ) \_\_\_\_\_

**"2009 EVERGREEN SPECTACULAR"**  
**July 10-12, 2009 Tacoma Unit, Tacoma, Washington**  
**ENTRIES CLOSE JUNE 24, 2009**

**Send Entries to:**  
**"2009 EVERGREEN SPECTACULAR"**  
**P O Box 231**  
**Marysville, WA 98270**

**Be Sure to include:**  
**A Copy of**  
**registrations**  
**AND if applicable:**  
**-Copy of Measurement &**  
**-Copy of Amateur Card**

**NO TELEPHONE ENTRIES**

NAME OF HORSE			Registration Number	ENTRY NUMBER	HANDLER'S NAME	CLASSES ENTERED				
Age	Color	Sex								
Age	Color	Sex								
Age	Color	Sex								
Age	Color	Sex								

Please Stable With: \_\_\_\_\_

**YOUTH HANDLER:**

Name: \_\_\_\_\_ Date of Birth: / / \_\_\_\_\_

Every entry at this show shall constitute an agreement that the person making it shall: (1) Be subject to the rules of the show, (2) that every horse and handler is eligible as entered, (3) that the owner, handler and any of their agents or representatives agree to hold the Show Management, Show Officials, Show Facility, Employees, Agents, and the Evergreen Miniature Horse Club harmless for any injury or loss suffered during or in connection with the show.

I have read the above & the show premium & agree to be bound by them. I hereby accept responsibility under these rules for the participation of any minor under my supervision.

I understand there is NO SMOKING OR ALCOHOL in buildings, barns, or arena and that horses may not be kept in trailers overnight.

Signature \_\_\_\_\_

For official use only:

- \_\_\_\_ Payment
- \_\_\_\_ Registration
- \_\_\_\_ Signature
- \_\_\_\_ Height Check
- \_\_\_\_ Amateur Card
- \_\_\_\_ Other
- \_\_\_\_ AMHR No.

License Numbers  
**VEHICLE:**

**TRAILER:**

____ Classes	X \$ 15.00	= \$ _____	Total Other Entry Fees
____ Youth Classes	X \$ 10.00	= \$ _____	Total Youth Fees
____ Stakes/Futurity	X \$ 20.00	= \$ _____	Total Stakes/Futurity Fees
____ Late Entry Fee	\$ 20.00	= \$ _____	Late Entry Fee (after July 30)
____ Stalls	X \$ 50.00	= \$ _____	Stall Fees (Fri thru Sun)
____ Tackrooms	X \$ 50.00	= \$ _____	Tackroom Fees (Fri thru Sun)
____ Haul-in's	X \$10 each	= \$ _____	Total Haul-in's
____ Stalls-Extra Days	X \$ 15.00	= \$ _____	Stalls/Tackroom X ____ extra days
____ Nights	X \$ 15.00	= \$ _____	RV/Camping per night
____	Number attending Dinner		
<b>TOTAL AMOUNT DUE:</b>		\$ _____	Make checks payable to:
			<b>Evergreen Miniature Horse Club</b>

This space for official use only

Received \$ \_\_\_\_\_ Balance Owing \$ \_\_\_\_\_ Refund \$ \_\_\_\_\_